HO-209 The Providence Methodist Church Glenelg Private

1889

Providence Methodist Church, Glenelg, faces south on the northwest corner of Triadelphia and Sharp Roads. It is now the private residence and pottery shop of Mrs. Joseph H. Seelinger and her family. It is a three bay wide, four bay deep, one story high, gabled roof (running north-south) frame (covered with German siding) building, resting on a stone foundation, constructed in a cruciform plan, in the Neo-Gothic style, with flanking, one bay wide, one bay deep, one story high, intersecting gable roof, frame (covered with German siding) east and west transcepts. A tapered, shingled, tent roofed, bell tower holds a gabled roof dormer at each elevation. These open dormers in turn hold a large gothic arched molding, within which is placed double saracenic arched openings, above which is centered an open quatrefoil. A rectangular shaped, central, gabled roof extension on the north wall creates the apse.

Eight, wide stone steps lead to the landing and double, rectangular, central entrance door to the church. This entrance is surmounted by a seven light, gothic arched transom, which features two gothic arches and a central circle. Directly above this is placed a bull's eye, which features a central, stained glass, square, off each side of which is placed a semi-circle, creating a quartefoil. A circular, flat wooden molding decorates this opening. On each side of the entrance rests a gothic arched, double-hung window, holding three-overtwo lights, the central light being blue stained glass. The windows are encased by a flat, wooden, gothic arched archevolt and underlined by projecting sills.

Prominent families in this area who attended weekly church services here included the Howards and Senator George Dorsey Day, last Republican State Senator from Howard County.

MARYLAND HISTORICAL TRUST

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

NAME				
HISTORIC	The Providence Church			
AND/OR COMMON				
LOCATION	N			
STREET & NUMBER	NW corner of Sharp	and Triadelph	nia Roads	
CITY, TOWN	Glenelg	VICINITY OF	congressional distr 6th	ICT
STATE	Maryland		county Howard	
CLASSIFIC	CATION			
CATEGORY	GORY OWNERSHIP STATUS		PRESENT USE	
DISTRICT XBUILDING(S)STRUCTURESITEOBJECT	PUBLIC XPRIVATEBOTH PUBLIC ACQUISITIONIN PROCESSBEING CONSIDERED	XOCCUPIED _UNOCCUPIED _WORK IN PROGRESS ACCESSIBLE XYES: RESTRICTED _YES: UNRESTRICTED _NO	AGRICULTURECOMMERCIALEDUCATIONALENTERTAINMENTGOVERNMENTINDUSTRIALMILITARY	MUSEUMPARK X_PRIVATE RESIDENCRELIGIOUSSCIENTIFICTRANSPORTATIONOTHER
OWNER O	F PROPERTY			
NAME Mr.	& Mrs. Joseph H. S	eelinger	Telephone #:	
STREET & NUMBER	Providence Chur NW corner of Sh		ohia Poads	
CITY, TOWN	Glenelg	VICINITY OF	Maryland	ip code
COURTHOUSE. REGISTRY OF DEEDS STREET & NUMBER	mail of necolus	p. 135	Liber #: 619 Folio #: 689	
CITY, TOWN	Howard County Co	urt House	STATE	
DEDDECE	Ellicott City NTATION IN EXIST	ING SHRVEYS		aryland
TITLE Howard	d County Historic Site	s Inventory		
1978 -			XSTATECOUNTYLOCAL	-
SURVEY RECORDS	Maryland Historical		STATE	
	21 State Circle, An	napolis	Mar	yland



HO-209 District 4 Woodbine Quad

CONDITION

CHECK ONE

CHECK ONE

X_EXCELLENT __GOOD

__FAIR

__DETERIORATED
__RUINS
__UNEXPOSED

_UNALTERED

X_ORIGINAL SITE
__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Providence Methodist Church, Glenelg, faces south on the northwest corner of Triadelphia and Sharp Roads. It is now the private residence and pottery shop of Mrs.Joseph H. Seelinger and her family. It is a three bay wide, four bay deep, one story high, gabled roof (running north-south) frame (covered with German siding) building, resting on a stone foundation, constructed in a cruciform plan, in the Neo-Gothic style, with flanking, one bay wide, one bay deep, one story high, intersecting gable roof, frame (covered with German siding) east and west transcepts. A tapered, shingled, tent roofed, bell tower holds a gabled roof dormer at each elevation. These open dormers in turn hold a large gothic arched molding, within which is placed double saracenic arched openings, above which is centered an open quatrefoil. A rectangular shaped, central, gabled roof extension on the north wall creates the apse.

THE SOUTH FACADE

Eight, wide stone steps lead to the landing and double, rectangular, central entrance door to the church. This entrance is surmounted by a seven light, gothic arched transom, which features two gothic arches and a central circle. Directly above this is placed a bull's eye, which features a central, stained glass, square, off each side of which is placed a semi-circle, creating a quartefoil. A circular, flat wooden molding decorates this opening. On each side of the entrance rests a gothic arched, double-hung window, holding three-overtwo lights, the central light being blue stained glass. The windows are encased by a flat, wooden, gothic arched archevolt and underlined by projecting wooden sills.

THE WEST AND EAST ELEVATIONS

The nave holds three similar east and west windows, two south bay windows and a north bay window, while the transcepts also each hold a similar east and west window. The two south bay windows hold a central yellow and green light. The east and west walls of the apse hold similar, but smaller, gothic arched, double-hung windows, holding one-over-one lights.

The east wall holds a basement entrance in the south bay, while west of the west transcept a wooden deck has been constructed. Inset into the eave line of each of the transcepts'gable roof is a bull's eye similar to that found on the south facade.

THE NORTH ELEVATION

The north elevation of both the east and west transcepts holds rectangular, open bible and cross paneled entrance doors, surmounted by one

Description Page 2 of 2

HO-209 District 4 Woodbine Quad

light, gothic arched transoms. A bull's eye similar to that over the south entrance is placed in the center of the north wall of the apse. Beneath rests a rectangular, one light window, which is a recent addition.

A tall, exterior, square brick chimney, covered with cement, rests in the northeast corner formed by the apse.

The interior features the original wainscotting along the perimeter of the nave, which now holds the pottery shop of Mrs. Seelinger.

8 SIGNIFICANCE

PERIOD —PREHISTORIC —1400-1499 —1500-1599 —1600-1699 —1700-1799	ARCHEOLOGY-PREHISTORICXARCHEOLOGY-HISTORICAGRICULTURE _XARCHITECTURE	REAS OF SIGNIFICANCE CH COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION	HECK AND JUSTIFY BELOW LANDSCAPE ARCHITECTURE LAW LITERATURE MILITARY	XRELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN
<u>X</u> 1800-1899 1900-	ARTCOMMERCECOMMUNICATIONS	<pre>ENGINEERINGEXPLORATION/SETTLEMENTINDUSTRYINVENTION</pre>	MUSIC PHILOSOPHY POLITICS/GOVERNMENT	—THEATER —TRANSPORTATION —OTHER (SPECIFY)

SPECIFIC DATES 1889

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Providence Methodist Church of Glenelg, Maryland is significant architecturally, as an example of a late nineteenth century, Gothic Revival style, country frame Church, which has been transformed into a modern residence and pottery studio by its present owners. In addition, this building is significant to the State of Maryland and Howard County in the field of the local and religious history of the Glenelg area.

Historically, the roots of this Church go back to the Thomas O. Warfield family, when, on August 14, 1899, Thomas O. Warfield and Laura, his wife, conveyed one acre, two rods and 12 perches of land to the Trustees of the Providence Methodist Episcopal Church. The Preacher at that time was J. R. Andrew, while the trustees were Thomas O. Warfield, Joshua B. Day, L. J. Gillis Owings, Edward Day.

The home of Joshua B. Day stands opposite the Church, on the northeast corner of Triadelphia and Sharp Roads. Joshua B. Day was one of two sons of Edward Day, who kept the Glenelg store and Post Office in the mid-nineteenth century. His other son, Senator George Dorsey Day, was the last Republican State Senator from Howard County. His granddaughter, Mrs. Vesta Day Shina, remembers being brought up in the double log house, opposite Brown's General Store, some four tenths of a mile east of the Church. She also remembers makingaweekly pilgrimage to the Providence Methodist Church on the hill, located amidst a grove of trees. In those days it was the custom to walk to Church every Sunday, enjoying experiencing the change of seasons. The Church itself was the central, social focal point for the Glenelg community. In those days good Methodists refrained from smoking, drinking, gambling and dancing. suppers were a major social event and Mrs. Shine and her friend from early childhood days, Mrs. Lillian Howard Hoffman, remember chicken suppers there at a cost of 25¢ and sandwiches, cakes and ice cream purchased for 5¢. Those were the days when good Methodists, who enjoyed playing cards, played Rook, a card game, which used no numbers.

Architecturally, the building is significant and is featured in the following books and articles, 1) Restored America by Praegor 2) Sinick, Heidi, "Country Church Conversion: A Sunday Kind of House" The Washington Post December 23, 1973 and 3) Klender, William, "Home Is A Landmark Church on A Knoll" The Sun Magazine, April 7, 1974.

CONTINUE ON SEPARATE SHEET IF NECESSARY

HO - 209 District 4 Woodbine Quad.

The exterior of the Church, which has been designed in a cruciform plan, has remained unchanged. The interior of the nave with its tall, gothic arched windows, its beaded wainscotting and chair rail also remains very much as it was. It is the utilization of this interior space and the creation of a balcony level comprising four bedrooms and a bath at the north end of the nave, which makes the building an outstanding example of adaptive use. Two thirds of the nave remains basically unchanged, while the stairway area at the north end of the Church becomes the central focal point of the plan, which was designed by Mr. William Potts, now deceased, an architect and former director of planning and design for Rouse-Wates, Inc., residental developers of Columbia.

The use of the transcepts, formerly used for Sunday School rooms, is particularly noteworthy. The west transcept becomes a modern, open kitchen, while the east transcept is utilized for a bath and pottery workroom, equipped for glazing, with a separate Kiln room.

A large living room is located north of the transcepts, where a huge window seat now occupies what was formerly an altar recess.

The laundry room, completely equipped, is on the balcony with the bedrooms, Adjoining is an interesting clothes filing system of cubicles, allocated for linens, blankets and washable things for each member of the family.

As an outstanding example of a Gothic Revival Style Church building, which has retained its original basic design elements, while holding a central, modern design, interior focal point, coupled with a workable plan, The Providence Methodist Church exemplifies one of, if not the best, example of the adaptive reuse of an historic building in Howard County, Maryland. For these reasons, it should be considered for inclusion to the National Register of Historic Places, The State Critical Areas Program and any local landmark ordinance the citizens of Howard County may seek to initiate, should it's owners so desire.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Land Records of Howard County, Maryland Interview with Mrs. Tatiana Seelinger at her home and pottery studio

CONTINUE ON SEPARATE SHEET IF NECESSA	RY					
10 GEOGRAPHICAL DATA						
ACREAGE OF NOMINATED PROPERTY 1.58 acres						
Please see Attachment 1, Tax Map	22					
,						
VERBAL BOUNDARY DESCRIPTION						
Please see Howard County Land Reco	ords Liber (10 E-14- con					
	ords, Liber <u>619</u> Folio 689					
LIST ALL STATES AND COUNTIES FOR PROPERTIES OVE						
LIST ALL STATES AND COUNTIES FOR PROPERTIES OVE	RLAPPING STATE OR COUNTY BOUNDARIES					
STATE Maryland cour	Howard					
STATE COUM	NTY					
MEORY PREPARED BY						
11 FORM PREPARED BY						
Cleora Barnes Thompson, Archivist						
ORGANIZATION	DATE					
Office of Planning & Zoning-Comprehensive	Planning Section					
SINEEL & NOMBER	TELEPHONE					
3450 Court House Drive						
Ellicott City	STATE					
· · · · · · · · · · · · · · · · · · ·	Maryland					

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

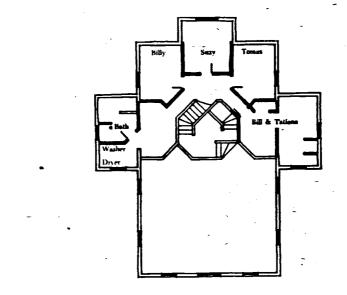
RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438

TITLE SEARCH

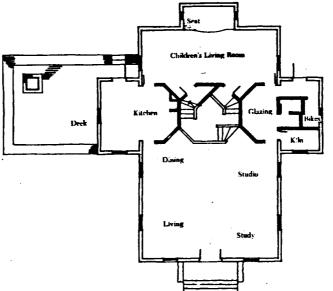
HO-209

PROVIDENCE METHODIST CHURCH

Date Liber-Folio	Grantor	Grantee	Acres
Dec. 26, 72 619-689	Glenelg U.M. Church	William D. & Tatiana Potts	1 acre, 2 roods, 12 peces
Aug. 14, 89 55-8	Thomas O. Warfield & Laura Warfield	J.R. Andrew, Preacher and Thomas O. Warfield Joshua B. Day L.J. Gillis Owings Edward Day Trustees of Providence Methodist Episcopal Church South of Howard County	

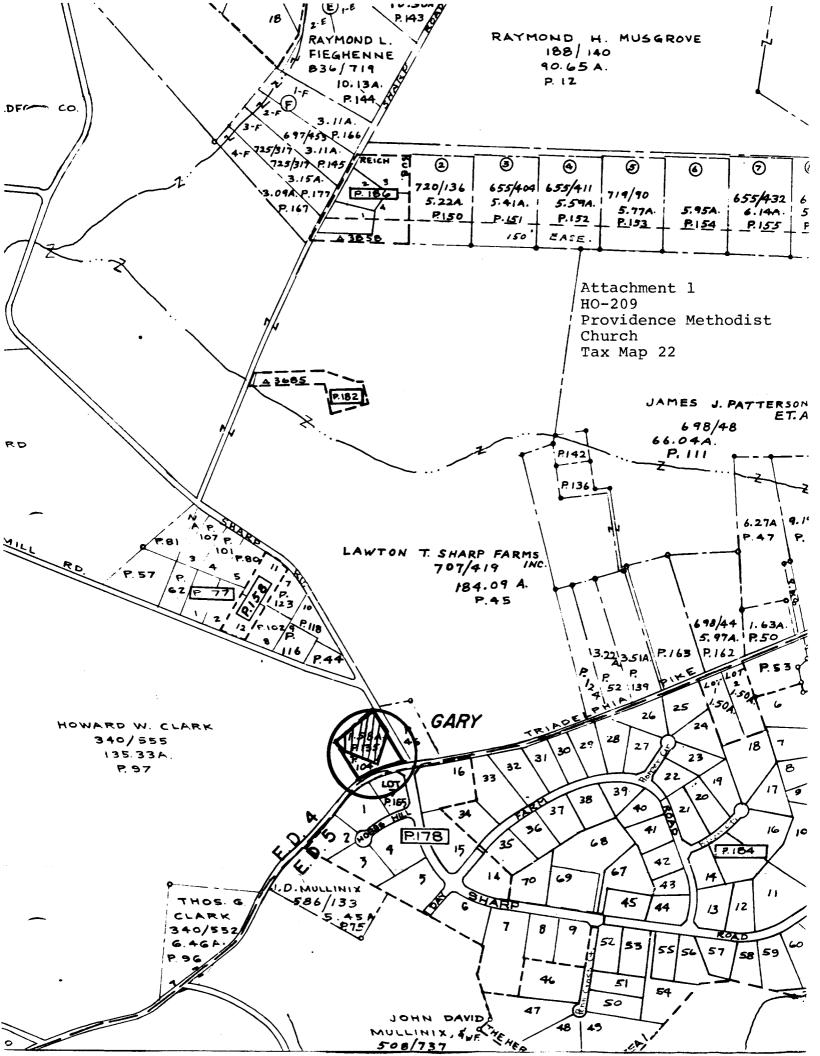


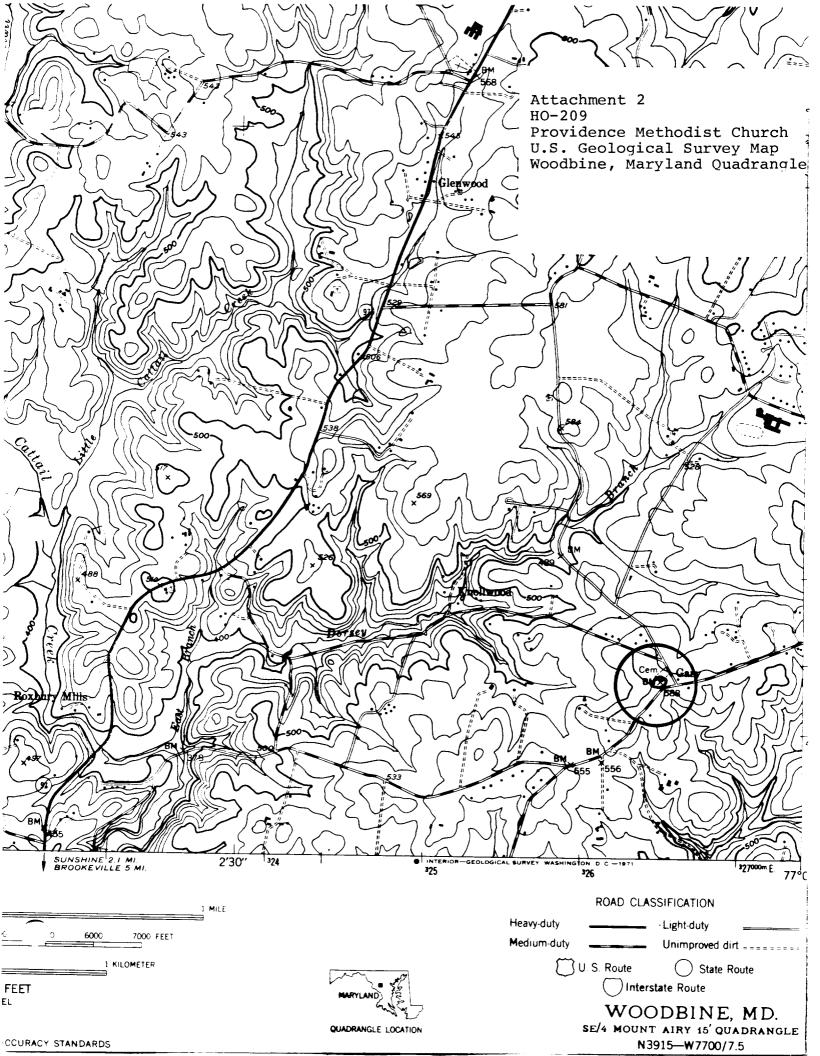
Second Floor Plan



First Floor plan

Figure 1 HO-209 Providence Methodist Church 1st and 2nd floor plans





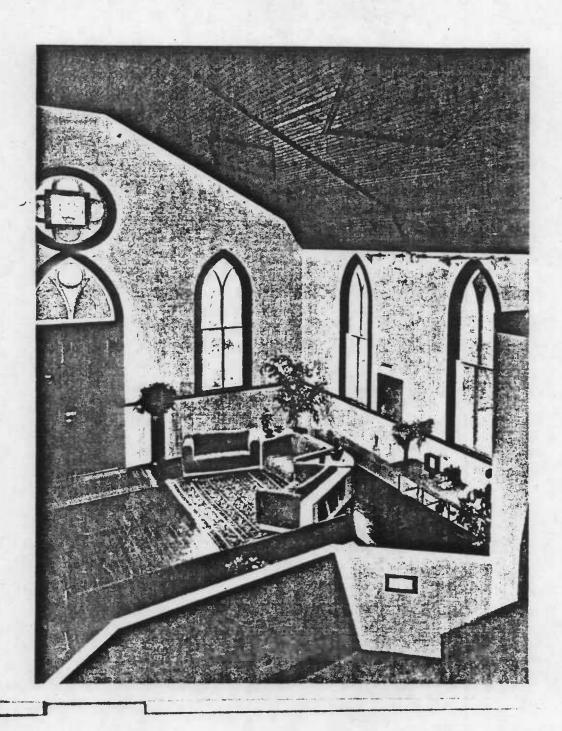
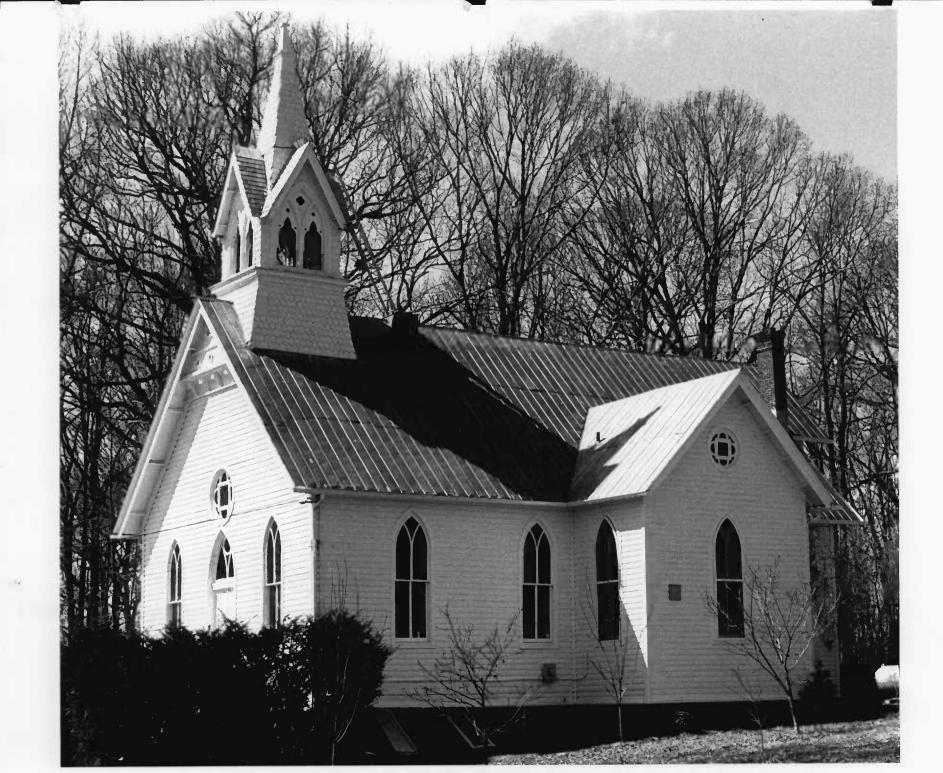


Figure 2 HO-209 Providence Methodist Church Interior Entrance to Original Nave.



Figure 3
HO-209
Providence Methodist Church
Interior North Wall
Indicating structural change to this wall in the form of a central staircase and second floor loft.



Name: HO-209

The Providence Methodist Church

Location: N.W. corner of Sharp & Triadelphia Roads

Glenelg, Maryland

Photographer: Cleora B. Thompson, A.I.C.P.

Date of Photograph: March, 1980

Negatives in possession of the Maryland Historical Trust

View: Southeast

Photographer looking: Northwest

Photograph number: 1 of 1